



## **CASHS DAILY ANNOUNCEMENTS**

### **February 14, 2023**

### **Bell Schedule A**



**Menu:** Meatball Sub, Chicken Patty, Cheese Dippers, Broccoli, Carrots, Apples, Mandarin Oranges, Strawberry Sundae, Milk

**Next Menu:** Mac and Cheese, Cheeseburger, Pizza, Peas, Salad, Peaches, Banana, Milk

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Interested in spring track & field? Coach Walker will be in the CASHS cafeteria during lunch on Wednesday, 2/15 for sign-ups. Student-athletes can also stop by the athletic office for information during the month of February. (BW-2/15/23)

If you're into graphic novels and/or athletics, the Multi-Cultural Society recommends that you check out the book, "Victory. Stand! Raising My Fist for Justice", by: Tommie Smith and Derrick Barnes. This book is about an athlete who uses his platform to be an activist. We hope you enjoy this book! (2/16/23)

Boys Volleyball Open Gym will take place every Monday and Thursday in February from 4:30-6:30 in the Auxiliary Gym! All open gym dates will be 4:30-6:30. If you have any interest in trying out or just seeing if Volleyball is for you, this would be a great opportunity! Coach Frazer would love to see you there! (RF-3/2/23)

11th Graders! Are you interested in gaining hands-on job experience while pursuing your high school diploma? If so, please apply for the Cooperative Education Program here at CASHS! You will have the opportunity to choose a career that interests you, be placed with a professional in the community, and work alongside them in order to prepare for your future. Please stop by room A104 to pick up an application from Mrs. Geiser (Guy-zer). The application deadline will be March 10th so don't wait, pick up your application today! (KG- 3/9/23)

**Please excuse the following groups or teams at the indicated times:**